

# MICHIGAN ASSOCIATION OF PLANNING (MAP) WORKSHOP



JAN **29** 2020  
6 - 9 p.m.

## L. Brooks Patterson Building

Conference Center | 2100 Pontiac Lake Road  
Building 41W | Waterford, MI

### INSTRUCTOR

**Brad Strader, AICP, PTP**  
*Principal, MKSK, Detroit*

Strader is a principal at MKSK, a landscape architecture, urban design and planning firm. He has national experience with complete streets transportation and transit planning, parking strategies, comprehensive planning, zoning and form-based code. He is a frequent lecturer on planning, zoning and transportation topics at state, regional and national conferences and training webinars. Strader has presented at several national seminars on innovative linkages between land use and transportation for the Institute of Transportation Engineers and the American Institute of Certified Planners. He is a fellow of the Institute of Transportation Engineers where he serves on the national ITE Transportation Planning Council's Executive Committee and the ITE Smart Community Task Force.

## Zoning Board of Appeals Training

If your role and responsibilities require a sound knowledge of zoning, you will benefit from this interactive, case study-based workshop now conveniently being held in Oakland County.

You will:

- ✓ Receive insight on the issues of practical difficulty and unnecessary hardship
- ✓ Get updated on recent case law
- ✓ Review voting, membership and other procedural requirements unique to Zoning Board of Appeals (ZBA) operations

The information will be valuable to new or experienced ZBA members, elected and appointed officials and zoning administrators and staff. All MAP instructors are certified by the American Institute of Certified Planners. MAP's reputation as a proven land use leader is widely recognized and assures that you will receive a high-quality educational experience.

**REGISTER  
BY JAN 17**

[AdvantageOaklandEventBrite.com](http://AdvantageOaklandEventBrite.com)

\$30 for Oakland County Communities  
\$45 for Non-Oakland County Communities  
*Includes Guidebook and Light Dinner*

### QUESTIONS? CONTACT

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American Planning  
Association  
Michigan Chapter



DAVID COULTER  
OAKLAND COUNTY EXECUTIVE